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Bib Data Sheet

**CONFIRMATION NO. 2839** 

| SERIAL NUMBE<br>10/657,646                                                                          | FILING DATE 09/08/2003 RULE              | CLASS<br>455                         | GROUP ART<br>2683 | 「 UNIT       | ATTORNEY<br>DOCKET NO.<br>004770.00136 |
|-----------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|-------------------|--------------|----------------------------------------|
| APPLICANTS                                                                                          |                                          |                                      |                   |              |                                        |
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| ** CONTINUING DATA **********************************                                               |                                          |                                      |                   |              |                                        |
| ** FOREIGN APPLICATIONS **************** NO                                                         |                                          |                                      |                   |              |                                        |
| IF REQUIRED, FC<br>** 12/13/2003                                                                    | DREIGN FILING LICENSE                    | GRANTED                              |                   |              |                                        |
| Foreign Priority claimed<br>35 USC 119 (a-d) condit                                                 |                                          | STATE OR                             | SHEETS            | TOTAL        | INDEPENDENT                            |
| as USC 119 (a-d) condit<br>met<br>Verified and<br>Acknowledged                                      | Allowance                                | ter COUNTRY itials FINLAND           | DRAWING<br>12     | CLAIMS<br>47 |                                        |
| ADDRESS<br>22907<br>BANNER & WITCO<br>1001 G STREET N<br>SUITE 1100<br>WASHINGTON, D                | N W                                      |                                      |                   |              |                                        |
| TITLE<br>Geographical posit                                                                         | tion extension in messagin               | g for a terminal node                |                   |              |                                        |
|                                                                                                     |                                          |                                      |                   | Fees         |                                        |
| F                                                                                                   | EES: Authority has been glo to charge/cr | iven in Paper<br>redit DEPOSIT ACCOL | NT 1.16           | 6 Fees ( Fil | ling)                                  |
| FILING FEE                                                                                          | No for following:                        |                                      |                   | 7 Fees (Pr   | rocessing Ext. of                      |
|                                                                                                     |                                          |                                      | (time )           |              |                                        |